

it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

#### **The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **The Breaking of the Bread**

#### **Invitation**

#### **Spiritual Communion**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come

spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

#### **Post-Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Prayer for the Human Family**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

#### **Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

#### **Closing Hymn**

#### **Dismissal**

Let us go forth in the name of Christ.  
*People* Thanks be to God.

## ***Church of the Holy Spirit***

***Sunday January 17, 2021***

***Holy Eucharist: Rite II 9:30 am***

**[www.holyspiritstuckerton.org](http://www.holyspiritstuckerton.org) [holyspiritepiscopal@verizon.net](mailto:holyspiritepiscopal@verizon.net)**

**[www.facebook.com/tuckertonchurch](https://www.facebook.com/tuckertonchurch)**

### **Prayers for Healing Entrance Hymn**

#### **The Word of God**

#### **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### **Opening Anthem**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

#### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

### **The Lessons**

#### **First Reading: 1 Samuel 3:1-10 [11-20]**

A Reading from the First book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### **Psalm: Psalm 139:1-5, 12-17**

<sup>1</sup>LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

<sup>2</sup>You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

<sup>3</sup>Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

<sup>4</sup>You press upon me behind and before \*  
and lay your hand upon me.

<sup>5</sup>Such knowledge is too wonderful for me; \*

it is so high that I cannot attain to it.

<sup>12</sup>For you yourself created my inmost parts; \*  
you knit me together in my mother’s womb.

<sup>13</sup>I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

<sup>14</sup>My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

<sup>15</sup>Your eyes beheld my limbs, yet unfinished in the  
womb;

all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

<sup>16</sup>How deep I find your thoughts, O God! \*  
how great is the sum of them!

<sup>17</sup>If I were to count them, they would be more in number  
than the sand; \*

to count them all, my life span would need to be like  
yours.

### Second Reading: 1 Corinthians 6:12-20

A Reading from Paul’s First letter to the Church in  
Corinth.

“All things are lawful for me,” but not all things are  
beneficial. “All things are lawful for me,” but I will not be  
dominated by anything. “Food is meant for the stomach  
and the stomach for food,” and God will destroy both one  
and the other. The body is meant not for fornication but for  
the Lord, and the Lord for the body. And God raised the  
Lord and will also raise us by his power. Do you not know  
that your bodies are members of Christ? Should I therefore  
take the members of Christ and make them members of a  
prostitute? Never! Do you not know that whoever is united  
to a prostitute becomes one body with her? For it is said,  
“The two shall be one flesh. “But anyone united to the  
Lord becomes one spirit with him. Shun fornication! Every  
sin that a person commits is outside the body; but the  
fornicator sins against the body itself. Or do you not know  
that your body is a temple of the Holy Spirit within you,  
which you have from God, and that you are not your own?  
For you were bought with a price; therefore glorify God in  
your body.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

### Sequence Hymn

### Gospel: John 1:43-51

*Priest*            The Holy Gospel of our Lord Jesus  
Christ according to John.

*People*            Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to  
him, “Follow me.” Now Philip was from Bethsaida, the  
city of Andrew and Peter. Philip found Nathanael and said  
to him, “We have found him about whom Moses in the law  
and also the prophets wrote, Jesus son of Joseph from  
Nazareth.” Nathanael said to him, “Can anything good  
come out of Nazareth?” Philip said to him, “Come and  
see.” When Jesus saw Nathanael coming toward him, he  
said of him, “Here is truly an Israelite in whom there is no  
deceit!” Nathanael asked him, “Where did you get to know  
me?” Jesus answered, “I saw you under the fig tree before  
Philip called you.” Nathanael replied, “Rabbi, you are the  
Son of God! You are the King of Israel!” Jesus answered,  
“Do you believe because I told you that I saw you under  
the fig tree? You will see greater things than these.” And  
he said to him, “Very truly, I tell you, you will see heaven  
opened and the angels of God ascending and descending  
upon the Son of Man.”

The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

### The Sermon       the Rev. Canon Donald Muller

### The Creed

We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light  
from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were  
made. For us and for our salvation he came down from  
heaven: by the power of the Holy Spirit he became  
incarnate from the Virgin Mary and was made man. For  
our sake he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come  
again in glory to judge the living and the dead, and his  
kingdom will have no end. We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped  
and glorified. He has spoken through the Prophets. We  
believe in one holy catholic and apostolic Church. We  
acknowledge one baptism for the forgiveness of sins. We  
look for the resurrection of the dead, and the life of the  
world to come. Amen.

### Prayers of the People

Let us lift our hearts to the One who calls us, saying, We  
call to you, O Lord. And we are listening.

We pray for the Church, that the hearts of the leaders and  
those who are led be turned toward you. Call us to support  
your work in the world through the Church.

We pray for Michael, our Presiding Bishop, William our  
Bishop, Walter and Don, our Priests, Jamie Candidate for  
the Diaconate, the Anglican Church of Australia, the  
Reverend’s J. Michael McHugh, and Jennifer Ovenstone  
Smith. We pray for those on our Parish Cycle of Prayer,  
Michael Castaldo, Jim Robbins, and Anna Tews.  
*We call to you, O Lord. And we are listening.*

We pray for those who govern the nations of the world,  
that their leadership be wise and compassionate. Call us to  
informed and cooperative citizenship. We pray for *N.* our  
President, *N.* our Governor, the Congress, and courts of the  
land.

*We call to you, O Lord. And we are listening.*

We pray for people in every corner of the world, especially  
for those who lack adequate food, shelter, and hope. Call  
us to compassionate action. We pray for *the people and  
places* that have suffered natural devastation, effects of  
war, and plague.

*We call to you, O Lord. And we are listening.*

We pray for those close to our hearts who suffer from  
illness, anxiety; who face challenges and transitions; who  
struggle with your will in their lives. We pray today for  
Paula and John. We pray for healing for Jamie and his  
family, Meridith, Lauretta, Ernie G., Donna C., Lisa  
Striano-Bates, Mother Lisa Hoffman, Jeff Hoffman, Justin  
Gonzales, Paul Korejko, Mike Culhane, Jane Gesemyer,  
Lily Rose Cramer and Michael Rising.

*We call to you, O Lord. And we are listening.*

We pray for those who will be born this day, that they will  
be embraced by loving communities. We pray for those  
who are dying and those who now rest in your eternal  
embrace. Are there those you wish to name?

*Loving God, we call to you. And we are listening.*

### Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned  
against you in thought, word, and deed, by what we have  
done, and by what we have left undone. We have not loved  
you with our whole heart; we have not loved our neighbors  
as ourselves. We are truly sorry and we humbly repent. For  
the sake of your Son Jesus Christ, have mercy on us and  
forgive us; that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

### The Peace

### The Holy Communion

#### Offertory Sentence

Offer to God a sacrifice of thanksgiving and make good  
your vows to the Most High. *Psalms 50:14*

#### The Great Thanksgiving

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord  
our God.

*People*            It is right to give him thanks and  
praise.

It is right, and a good and joyful thing, always and  
everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have  
caused a new light to shine in our hearts, to give the  
knowledge of your glory in the face of your Son Jesus  
Christ our Lord.

Therefore we praise you, joining our voices with Angels  
and Archangels and with all the company of heaven, who  
for ever sing this hymn to proclaim the glory of your  
Name:

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love  
which you have made known to us in creation; in the  
calling of Israel to be your people; in your Word spoken  
through the prophets; and above all in the Word made  
flesh, Jesus, your Son. For in these last days you sent him  
to be incarnate from the Virgin Mary, to be the Savior and  
Redeemer of the world. In him, you have delivered us  
from evil, and made us worthy to stand before you. In him,  
you have brought us out of error into truth, out of sin into  
righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ  
took bread; and when he had given thanks to you, he broke