

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

### **The Lord's Prayer (BCP p. 363)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **The Breaking of the Bread**

#### **Invitation (BCP p. 364)**

#### **Spiritual Communion**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

#### **Post Communion Prayer (BCP p. 365)**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing (BCP p. 366)**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

#### **Announcements**

#### **Prayer for the Human Family**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

#### **Post Communion Hymn "Rejoice, the Lord is King"**

#### **Dismissal**

***Church of the Holy Spirit***  
***Sunday, November 22, 2020***  
***Holy Eucharist: Rite II 9:30 am***  
**[www.holyspirtuckerton.org](http://www.holyspirtuckerton.org)**      **[holyspirtuc@verizon.net](mailto:holyspirtuc@verizon.net)**  
**[www.facebook.com/tuckertonchurch](https://www.facebook.com/tuckertonchurch)**

#### **Prayers for Healing**

#### **The Word of God**

#### **Entrance Hymn "Crown Him with many crowns"**

#### **Opening Acclamation (BCP p. 355)**

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

#### **Collect for Purity (BCP p. 355)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### **Opening Anthem (BCP p. 356)**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### **The Lessons**

#### **First Reading: Ezekiel 34:11-16, 20-24**

A Reading from the book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm: Psalm 100**

<sup>1</sup>Be joyful in the Lord, all you lands; \*  
 serve the Lord with gladness  
 and come before his presence with a song.  
<sup>2</sup>Know this: The Lord himself is God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his pasture.  
<sup>3</sup>Enter his gates with thanksgiving;  
 go into his courts with praise; \*  
 give thanks to him and call upon his Name.  
<sup>4</sup>For the Lord is good;  
 his mercy is everlasting; \*  
 and his faithfulness endures from age to age.

**Second Reading: Ephesians 1:15-23**

A Reading from Paul's letter to the Church in Ephesus.  
 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn** “Too God with gladness sing”**Gospel: Matthew 25:14-30**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them and

made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return, I would have received what was my own with interest. So, take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon The Rev. Canon Donald Muller****The Creed (BCP p. 358)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

Jesus the Christ, you reign in glory as our King, and to you we lift our voices in prayer, saying, “Lord, hear our prayer.”

That we may serve God with gladness and generosity, discovering his likeness in those who hunger and thirst, in those who are threadbare and in prison, and in those who are sick, lonely, depressed, sorrowful, and rejected; let us pray.

**Lord, hear our prayer.**

For the forgiveness of our sins, the times when we were blind to the needs of others, and deaf to their shout for assistance, that we may move beyond our selfish greed and love with the measure that Jesus loves humanity; let us pray.

**Lord, hear our prayer.**

That the leaders of our Church may receive the immeasurable greatness of God, seeking the holy way with every step they take, guiding the faithful and those who have strayed into the glorious dwelling place of divine love; let us pray.

**Lord, hear our prayer.**

For the sea and the dry land, molded by the Creator’s imagination, that we may cherish the gifts they bring forth, and be good stewards of their fragile ecosystems; let us pray.

**Lord, hear our prayer.**

That the sin of division may be lifted from family life, and from wherever it fractures the bonds of affection or movements toward peace, that forgiving what is past and trusting in God’s future, we may work to reveal the kingdom in our time; let us pray.

**Lord, hear our prayer.**

That the righteous dead may live into eternal life, and that those who have gone astray may receive the mercy of the Maker; let us pray.

**Lord, hear our prayer.**

Rejoicing in the reign of Christ over all creation, let us continue our prayers. For Michael, our Presiding Bishop, William our Bishop, Walter and Don, our Priests, Jamie

Candidate for the Diaconate, for Christ Church in Bordentown, Magnolia, Middletown, Millville, New Brunswick, Palmyra, Riverton, Shrewsbury, Somers Point, South Amboy, Toms River, Trenton and Woodbury, Christ the King Church in Willingboro, Church of the Redeemer in Longport, Pray for the Church of Bermuda, The Rt Revd. Nicholas Dill – Bishop of Bermuda Let us pray.

**Lord hear our Prayer**

For those on our Parish Cycle of Prayer: Lynn Muller and Deacon Rich Wisniewski

**Lord hear our Prayer**

For those in need of our Prayers: Anna Tews, Jane G., Donna Green, Ken Meyer, Tracey Hung, Gina Tews, Michael Rising, Lily Rose Cramer, and those you would like to name.

**Lord hear our Prayer****Confession of Sin (BCP p. 359)**

Let us confess our sins against God and our neighbor. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace****The Holy Communion****Offertory Anthem****The Great Thanksgiving**

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Lift up your hearts.

*People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**Proper Preface (BCP p. 361)**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name: